Ŋ

PTO

© | Biease type a plus sign (+) inside this box →

PTO/SB/05 (12/97) (modified) or use through 09/30/00. OMB 0651-0032 fice: U.S. DEPARTMENT OF COMMERCE

Patent and Tradema

Attorney Docket No.

437312000400

Total Pages

UTILITY PATENT APPLICATION **TRANSMITTAL**

(Only for new nonprovisional applications under 37 CFR 1.53(b))

First Named Inventor or Application Identifier

David F. BROADBENT, Redge L. COOK, Paul B. COLEMAN and William HARTEN

Express Mail Label No. EL352557795US

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Express Mail Label No.: EL352557795US

Date of Deposit: August 24, 2000

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231.

APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent applications.	Assistant Commissioner for Patents ADDRESS TO: Box Patent Application Washington, DC 20231				
1. Fee Transmittal Form [Total Pages (Submit an original, and a duplicate for fee proces) 2. Specification [Total Pages (preferred arrangement set forth below) - Descriptive title of the Invention - Cross References to Related Applications - Statement Regarding Fed sponsored R & Reference to Microfiche Appendix - Background of the Invention	Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) a. Computer Readable Copy b. Paper Copy (identical to computer copy)				
- Brief Summary of the Invention	ACCOMPANYING APPLICATION PARTS				
- Brief Description of the Drawings (if filed) - Detailed Description - Claim(s) - Abstract of the Disclosure 3. Drawing(s) (35 USC 113) [Total Sheet 4. Oath or Declaration [Total Page a. Newly executed (original or copy) b. Copy from a prior application (3' (for continuation/divisional with Box 17 complete [Note Box 5 below] i. DELETION OF INVENTOR(S) Signed statement attached deleting inventhe prior application, see 37 CFR 1.63(d)() 5. Incorporation By Reference (useable if Box 4b) The entire disclosure of the prior application, from woath or declaration is supplied under Box 4b, is conspant of the disclosure of the accompanying application incorporated by reference therein.	11. Information Disclosure Statement (IDS)/PTO-1449 12. Preliminary Amendment 13. Return Receipt Postcard (MPEP 503) (Should be specifically itemized) 14. Small Entity Statement(s) (1 page) 15. Certified Copy of Priority Document(s) (if foreign priority is claimed) 16. Title page (1 page)				
17. If a CONTINUING ADD ICATION, check appropriate boy and supply the requisite information:					
17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information: ☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application No:					
18. CORRESPONDENCE ADDRESS					
Erwin J. Basinski Registration No. 34,773 Morrison & Foerster LLP 425 Market Street San Francisco, California 94105-2482 Telephone: (415) 268-7144 Facsimile: (415) 268-7522					

If a paper is untimely filters the above-referenced application by the licant or his/her representative, the Assistant Commissioner is hereby petitioned under 37 C.F.R. § 1.136(a) for the minimum extension of time required to make said paper timely. In the event a petition for extension of time is made under the provisions of this paragraph, the Assistant Commissioner is hereby requested to charge any fee required under 37 C.F.R. § 1.17(a)-(d) to **Deposit Account No. 03-1952.** However, the Assistant Commissioner is **NOT** authorized to charge the cost of the issue fee to the Deposit Account.

The filing fee has been calculated as follows:

, FOR	NUMBER FILED	NUMBER EXTRA	RATE	CALCULATIONS
TOTAL CLAIMS	17 - 20 =	- 0 -	x \$18.00	\$0.00
INDEPENDENT CLAIMS	5 - 3 =	- 2 -	× \$78.00	\$156.00
MULTIPLE DEPENDENT CLAIM(S) (if applicable) + \$260.00				\$0.00
	\$690.00			
	\$846.00			
Reduction by 1/2 for filing If applicable, verified state	\$423.00			
Assignment Recording Fee (if enclosed)				\$40.00
		1 6 6 1 21 12 18 18 18 18 18 18 18 18 18 18 18 18 18	TOTAL =	\$463.00

A check in the amount of \$463.00 is attached.

Applicant(s) hereby petitions for any required relief including extensions of time and authorizes the Assistant Commissioner to charge the cost of such petitions and/or other fees or to credit any overpayment to **Deposit Account No. 03-1952** referencing docket no. <u>437312000400</u>.

Dated: August 24, 2000

Respectfully submitted,

Erwin J. Basinski Registration No. 34

Registration No. 34,773

Morrison & Foerster LLP 425 Market Street

San Francisco, California 94105-2482

Telephone: (415) 268-7144 Facsimile: (415) 268-7522